5 HEBREWS. 653   
   
 AUTHORIZE) VE SION. | AUTHORIZ RSION REV   
 pol that had mana, avd| wollen pot containing the manna,   
   
 Aaron's rod that budded, and | Aaron’: s rod that budded, and jxumb. svi,   
 and the tables of the cove- 3 f vv.   
 nunt; Sand over it the|\*the tables the covenant; Sand \* #302. av.   
 cherubims of glory skadow-|1 over it. the eherubim of glory ov = x20. Tent,   
 ing the mercyseat; of whick eee carat   
 shadowing the merey-seat ; of which 9.21 vii   
 2Chron, v.10, 1 Exod. xxv. 22, Levexvl.2 1 vii. 0,7.   
 n to it when we reflect that it is expe- Solomon’s temple, except the two tables   
 y of the day of expiation that our which Moses put therein at Horeb. But   
 Writer is preparing to spesk. 3) ‘The this, as Delitzsch observes, will not prove   
 word golden should not be overlooked in any thing against the pot of manna and th   
 the ccusideration. When the urk of the roil having oxce been there; my rather,   
 covenant by and by is spoken of, which from the express decliration that there was   
 like the altar of incense was overlaid with then wothing but the tables of stone, it   
 gold, it is said to be golden, but ouly would seem that formerly there had been   
 “ onerlaid all round with gold.” And this other things there. ‘he Rabbis certainly   
 predicate being thus emphatically thrown treat of the pot of manna, as of the rod, as   
 forward, it is possible to help feelit Leing in the ark), and the rod of Aaron   
 that a stress is laid on it, and it is not which budded (see Numb. xvii.1—11. It   
 use without design. And if we enquire was to be laid np “before the testimony,”   
 what this design is, we ean hardly find in which Ben Gershom sees a proof that   
 fault with the reply which says that it is was in the ark. ‘The Gemara mentions u   
 to distinguish a golden censer from some tradition that with the ark disappeared the   
 other kinds of censers. On the whole pot of manna, and the cruse of anointing wil,   
 ven T should say the balance in- and the rod of Aaron with its almonds and   
 clines towards the “censer” interpretation, blossoms, and the chest which the Philis-   
 though 1 do not feel by any means that tines sent for a trespnss-offering, Sam. v   
 the difficulty is removed, and should hail 4, 8), and the tables of the covenant (vi:   
 amy new solution which might clear it still the tables of stone on which the ten con   
 further), and the ark of the covenant (sve mandments were written by the finger of   
 Exod. xxv. 10 if alled by: God, Exod, xxv.16, xxxi. 18; Deut. x.1—   
 this name, Josh. iii. 6 and in other places) 5; 1 Kings viii, 9; 2 Chron. y. 10, as   
 covered round on all sides (“wi/hin and hove. It will seen from these references,   
 without,” Exod. xxv. 11) with gold (the that these tables were ordered to be put in   
 ark, was of shittim [acacia | wood, the ark); 5.] and over above it (the   
 es of fine gold, Exod. as ark of the covenant) [the] cherabim (the   
 he ark of the covenant was in the well-known fourfold animal forms, fene-   
 Holy of holies in the Mosaic tabermcle, ing from human approach, and at the sume   
 and’ in the temple of Solomon, 1 Kings time bearing up and supporting the glory   
 i. 4,6. In the sack by the Chaldeans, of God : symbolizing, as I believe and have   
 it disappeared. See 1 legend respecting its elsewhere maintained [Hulsean Lectures   
 fe in 2 Mace. ii, 1—S, where curiously for 1811. Lect. i, Sec also note on Rev.   
 sand the ark, and iv. 6—8], the creation of God. See more   
 are chissed together. low) of (the is the Shechinah,   
 ‘The second temple did not contain it, but or bright cloud of glory, in which Jehovah   
 it was represented by a stone basement appeared between the cherubie forms, and   
 three fingers high, called “the stone of to which, as attendants and watchers, and   
 foundation”), in which [was] a golden upholders, they belonged) overshadowing   
 pot (Ex. xvi. 32—34. ‘The word “golden” (casting shadow down upon, easing to be   
 is aulded by the Septuagint : so also Philo: shadowed) the merey-seat (the mercy-   
 the Hetrew has merely “a pot,” as A. V.) seat of Exod. xxv. 17: the mi   
 containing the menna (viz. an omer, golden cover of the ark of the covenant,   
 eich man's daily share laid up for a mee on which the glory of Jehovah appeared   
 ial, Exod. xvi. 32 with ib. 16, That between the cherubim. it wea thie uw   
 this pot was to be placed da the ark, is not which especially the blood of the pre   
 said there, but it was gathered probably tory sacrifice was sprinklea on the day of   
 from the words “before the Lord?” In atonement, Levit. xvi. 15, and from ‘this   
 1 Kings viii, 2 Chron. v, 10, itis stated circumstanee apparently, the propitiation